

There are many books by leading Orthodox theologians and scholars on all aspects of the Orthodox Church and this leaflet series provides some basic information in the hope that it might prompt further enquiry.

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All text in these leaflets is mine except where indicated, therefore any errors of fact or in grammar are mine. I should be grateful to have those errors pointed out so that corrections can be made.

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"The Orthodox Church.....has preserved unadulterated the first and most ancient ecclesiastical tradition and teaching, has avoided innovations and personal interpretations of the Holy Scriptures and dogmas of the faith, and is administered according to the ancient synodical system under local bishops in collaboration with the faithful and successive groups of both local and broader episcopal synods, of which the highest is the Ecumenical Synod, that of the Orthodox worldwide. The basic administrative canons, the details of which are regulated according to local needs, have been determined by the seven ecumenical synods. The Church is not managed by regional states in which it resides, although it collaborates in good works when asked to do so.

Within the entire Orthodox Church there is absolute cooperation in goodwill and mutual respect. Perchance minor human problems are addressed successfully through the application of the evangelical spirit."

*Bartholomew, Patriarch of Constantinople, from
"Encountering the Mystery."
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Orthodox Community of Archangel Michael
and Holy Piran, Cornwall.
www.orthodoxincornwall.org.uk

In the Archdiocese of Thyateira and Great Britain.
Exarchate of Western Europe and Ireland.
www.thyateira.org.uk

Ecumenical Patriarchate.
Οικουμενικόν Πατριαρχεῖον.
www.ec-patr.org



Agia Sophia (Holy Wisdom) Constantinople.

Fr.N.08.15

Introduction to Orthodox Christianity: The Ecumenical Patriarch



His All Holiness, Bartholomew I, Archbishop of
Constantinople, New Rome, and Ecumenical
Patriarch.



The text in this leaflet is taken from the website of the
Ecumenical Patriarchate – www.ec-patr.org

The Ecumenical Patriarchate is the foremost ecclesiastical centre of the Orthodox Church throughout the world, tracing its history to the Day of Pentecost and the early Christian communities founded by the Apostles of Jesus Christ. According to tradition, the "First-Called" of these Apostles, Andrew, preached the Gospel around Asia Minor, the Black Sea, Thrace and Achaia, where he was martyred. In 36 AD, he founded the Church on the shores of the Bosphorus in the city known then as Byzantium, later Constantinople and today Istanbul. St. Andrew is the Patron Saint of the Ecumenical Patriarchate; his Patronal Feast is celebrated on November 30th. The title "Ecumenical Patriarch" dates to the sixth century and historically belongs to the Archbishop of Constantinople. As Archbishop of Constantinople-New Rome, Ecumenical Patriarch Bartholomew occupies the First Throne of the worldwide Orthodox Christian Church, presiding in historical honour and fraternal spirit as "first among equals" of all Orthodox Primates. These include the ancient Patriarchates of Alexandria, Antioch and Jerusalem, as well as the more recent Patriarchates of Moscow, Serbia, Romania, Bulgaria and Georgia. Beyond these, the Ecumenical Patriarch has the historical and theological responsibility to initiate and coordinate common activity among the Orthodox Churches of Cyprus, Greece, Poland, Albania, the Czech Lands and Slovakia, Finland, Estonia, as well as various Archdioceses and numerous Metropolitan dioceses throughout the world, such as in Europe, America and Australia. Moreover, he is responsible for convening pan-Orthodox councils or meetings, facilitating inter-church and inter-faith dialogues, while serving as the focal point and primary spokesman for Orthodox Church unity as a whole. Transcending national and ethnic borders, the Ecumenical Patriarch is spiritual leader to 300 million Orthodox Christians worldwide.

Born Demetrios Archondonis in 1940 on the island of Imvros (today, Gökçeada, Turkey), His All-Holiness Bartholomew was elected in October 1991 as the 270th Archbishop of the 2000-year-old Church founded by St. Andrew, serving as Archbishop of Constantinople-New Rome and Ecumenical Patriarch.

The personal experience and theological formation of the Ecumenical Patriarch provide him with a unique perspective on ecumenical relations and environmental issues. His All-Holiness has worked tirelessly for reconciliation

among Christian Churches and acquired an international reputation for raising ecological awareness on a global level. He has worked to advance reconciliation with the Roman Catholic Church and the Anglican Communion, as well as other Christian confessions, through theological dialogues and personal encounters with respective leaders in order to address issues of common concern. Closely involved with the World Council of Churches, he has served on its Executive and Central Committees and Faith and Order Commission. Moreover, he has initiated numerous international meetings and conversations with Muslim and Jewish leaders in an effort to promote mutual respect and religious tolerance worldwide, but especially in the Middle East and the Mediterranean, thereby proving a pioneer in interfaith encounters throughout the world. Finally, the Ecumenical Patriarch has presided over the historic restoration of the Autocephalous Church of Albania and the Autonomous Church of Estonia, also providing spiritual and moral support to many traditional Orthodox countries emerging from decades of wide-scale religious persecution behind the Iron Curtain.

A citizen of Turkey, Ecumenical Patriarch Bartholomew received his elementary and secondary education in Imvros and Istanbul. After completing undergraduate studies at the Theological School of Halki, Istanbul, His All-Holiness pursued graduate studies at the Pontifical Oriental Institute of the Gregorian University in Rome, the Ecumenical Institute in Bossey (Switzerland) and the University of Munich. His doctoral dissertation was in the field of Canon Law; he was a founding member of the Society of Canon Law of the Oriental Churches. Ordained to the Diaconate in 1961 and to the Priesthood in 1969, he served as Assistant Dean at the Theological School of Halki (1968-72) before being appointed Personal Secretary to his predecessor, the late Ecumenical Patriarch Demetrios (1972-90), as well as being elected Metropolitan of Philadelphia (1973) and, later, Metropolitan of Chalcedon (1990).

Ecumenical Patriarch Bartholomew holds numerous honorary doctorates, from prestigious academic institutions such as the universities of Athens, Thessaloniki, Patras and Ioannina (in Greece), Georgetown and Yale (in the USA), Flinders and Manila (in Australasia), London, Edinburgh, Louvain, Moscow, Bologna and Bucharest (in Europe). He speaks Greek, Turkish, Italian, German, French and English; he is also fluent in classical Greek and Latin.

The role of the Ecumenical Patriarch as the primary spiritual leader of the Orthodox Christian world and transnational figure of global significance continues to prove increasingly vital. His All-Holiness has co-sponsored international peace conferences, as well as meetings on the subjects of racism and fundamentalism, bringing together Jews, Christians and Muslims for the purpose of generating greater cooperation and mutual understanding. He has been invited to address the European Parliament, UNESCO, the World Economic Forum, as well as numerous national parliaments. He has organized eight international, inter-faith and inter-disciplinary symposia, as well as numerous seminars and summits, to address ecological problems in the rivers and seas of the world, initiatives earning him the title "Green Patriarch" and the award of several significant environmental awards. Ecumenical Patriarch Bartholomew's tenure has been characterized by inter-Orthodox cooperation, inter-Christian and inter-religious dialogue, as well as by formal trips to Orthodox and Muslim countries seldom previously visited. He has exchanged numerous invitations with Church and State dignitaries. His efforts to promote religious freedom and human rights, his initiatives to advance religious tolerance among the world's religions, together with his work toward international peace and environmental protection have justly placed him at the forefront of global visionaries, peacemakers and bridge-builders as an apostle of love, peace and reconciliation. In 1997, he was awarded the Gold Medal of the United States Congress.